

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Ind.&Com (Prog.III) Dept.,-Food Processing Policy of Andhra Pradesh 2015-2020-Revision of Guidelines of Mega Food Park Scheme-Orders-Issued

INDUSTRIES AND COMMERCE (PROGRAMME.III) DEPARTMENT

G.O.Ms.No.113

Dated:18.08.2016

Read the following:

1. G.O.Ms.No.57 Industries and Commerce (Prog.III) Dept.,dt.24.07.2015.
2. G.O.Ms.No.104, Industries and Commerce (Prog.III) Dept., dt.12.11.2015.
3. G.O.Ms.No.105, Industries and Commerce (Prog.III) Dept., dt.28.07.2015.
4. From the Dy.Secy. to Govt., India, Min. of Food Processing Industries, New Delhi, F.No.21, MFPI/II-Mega FP, dt.21.07.2016.
5. From the CEO, APFPS, Hyd., Ref.No.APFPS/APFP Policy-2016-17, dt. .08.2016.

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**ORDER:**

In the G.Os. 1<sup>st</sup> and 2<sup>nd</sup> read above, orders have been issued on Food Processing Policy of Andhra Pradesh 2015-2020 and Operational Guidelines. In the reference 3<sup>rd</sup> read above, certain additions were made to the Operational Guidelines issued in the reference 2<sup>nd</sup> read above.

2. In the reference 4<sup>th</sup> read above, the Government of India have revised guidelines for Mega Food Park Scheme w.e.f. 21.07.2016.

3. In the reference 5<sup>th</sup> read above, the Chief Executive Officer, A.P. Food Processing Society, Hyderabad has requested for the revision of Operational Guidelines of Mega Food Parks issued in G.O.Ms.No.104, Industries and Commerce (Prog.III) Department, dt.12.11.2015.

4. After careful examination of the matter, Government hereby modified/revised para 4.6.3 of the Annexure-II of the Operational Guidelines issued in the G.O.Ms.No.104, Industries and Commerce (Prog.III) Dept., dt.12.11.2015 which is as follows with immediate effect:

“If the SPVs fail to submit the requisite DPRs along with other documents needed for Final Approval, within 4 months from the date of issue of ‘In-Principle Approval’ will be automatically cancelled, unless extension of time is granted by the Chairman, APFPS”.

5. The Chief Executive Officer, A.P., Food Processing Society, Hyd., shall take necessary immediate action.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.GIRIJA SHANKAR  
SECRETARY TO GOVERNMENT (M&G AND FP)

To

The Chairman, Andhra Pradesh Food Processing Society, A.P., Hyd.  
The Chief Executive Officer, A.P., Food Processing Society, A.P., Hyd.  
The Director of Industries, A.P., Hyderabad.

Copy to

All the PS to Principal Secretaries/Secretaries to Government, Govt., of A.P.,  
All the Heads of the Department, Govt. of A.P.,  
All the District Collectors, Govt., of Andhra Pradesh  
All Departments in Andhra Pradesh Secretariat, Hyderabad\  
The Vice Chairman & Managing Director, A.PIIC Ltd., Hyderabad  
The Secretary, Govt., of India, Ministry of Food Processing Industries,  
Panchsheel Bhavan, August Kranti Marg, New Delhi-100 049.(with covering letter)  
The P.S to Minister for (Agriculture /Horticulture/Marketing /Fisheries/  
Animal Husbandry) Government of A.P.  
The P.S to Chief Secretary to Government.  
The P.S to Secretary to Govt.,(M&G and FP) Industries and Commerce Dept.  
The P.S to Secretary to Govt., & CIP, Ind.&Com.Dept.,  
The P.S to Secretary to Govt., (H&T) Dept.,  
The Government Pleader for Industries and Commerce Dept., (High Court of A.P.,  
Sf/Sc.

//FORWARDED::BY ORDER//

SECTION OFFICER